# **AGENDA**

Meeting London Assembly

(Mayor's Question Time)

Date Wednesday 20 March 2013

Time 10.00 am

Place Chamber, City Hall, The Queen's

Walk, London, SE1 2AA

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A meeting of the Assembly will be held to deal with the business listed below. This meeting will be open to the public. There is access for disabled people, and induction loops are available.

Jennette Arnold OBE AM Chair of the London Assembly

Darren Johnson AM Deputy Chair Tuesday 12 March 2013

#### **Further Information**

If you have questions, would like further information about the meeting or require special facilities please contact: John Barry, Senior Committee Officer Telephone: 020 7983 4425; E-mail: john.barry@london.gov.uk; Minicom: 020 7983 4458.

For media enquiries please contact: Mark Demery, Tel: 020 7983 5769, Email: <a href="mark.demery@london.gov.uk">mark.demery@london.gov.uk</a> Minicom: 020 7983 4458.

If you have any questions about individual reports please contact the report author whose details are at the end of each report.

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Proper Officer: Mark Roberts, Executive Director of Secretariat.

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اگرآپ یا آپ کے جاننے والے کسی فردکواس ایجنڈا کی کا پی تفصیل یار پورٹیس بڑے پرنٹ باپریل یا کسی دوسری زبان میں درکار موں تو براہ کرم ہمیں 020 7983 4100 پرفون تیجئے یا درج ذیل ای میل بررابطہ تیجئے



## Agenda London Assembly (Mayor's Question Time) Wednesday 20 March 2013

## 1. Apologies for Absence and Chair's Announcements

To receive any apologies for absence and any announcements from the Chair.

## **2. Declarations of Interests** (Pages 1 - 4)

The Assembly is recommended to:

- (i) Note as disclosable pecuniary interests the list of Assembly Members' appointments, as set out in the table at Agenda Item 2;
- (ii) Note the declaration by any Member(s) of any disclosable pecuniary interests in specific items listed on the agenda and the necessary action taken by the Member(s) regarding withdrawal following such declaration(s); and
- (iii) Note the declaration by any Member(s) of any other interests deemed to be relevant (including any interests arising from gifts and hospitality received which are not at the time of the meeting reflected on the Authority's register of gifts and hospitality, and noting also the advice from the GLA's Monitoring Officer set out at Agenda Item 2) and to note any necessary action taken by the Member(s) following such declaration(s).

### **3. Minutes** (Pages 5 - 14)

The Assembly is recommended to confirm the minutes of the London Assembly (Mayor's Question Time) meeting held on 25 February 2013 to be signed by the Chair as a correct record.

The appendices to the minutes of the London Assembly (Mayor's Question Time) meeting have been circulated to Assembly Members separately. Transcripts and written answers for past meetings can be downloaded from <a href="http://www.london.gov.uk/who-runs-london/the-london-assembly/whole-assembly">http://www.london.gov.uk/who-runs-london/the-london-assembly/whole-assembly</a>

## **4. Mayor's Report** (Pages 15 - 48)

The Assembly is recommended to note the Mayor's Report covering the period from 12 February to 6 March 2013.

A list of all the decisions taken during the same period is attached, for Members only, on pages 35 to 48, as a background complementary paper to the Mayor's Report (and as previously published). This document can also be downloaded at: <a href="http://www.london.gov.uk/who-runs-london/the-london-assembly/whole-assembly">http://www.london.gov.uk/who-runs-london/the-london-assembly/whole-assembly</a>

# 5. Questions to the Mayor

(To be circulated separately)

#### Part A:

The Assembly will put questions to the Mayor.

#### Part B:

Motion submitted in the name of the Chair:

"That the Assembly notes the answers to the questions asked."

(The list of questions to be put to the Mayor can also be downloaded at: <a href="http://www.london.gov.uk/who-runs-london/the-london-assembly/whole-assembly">http://www.london.gov.uk/who-runs-london/the-london-assembly/whole-assembly</a>)

# 6. Date of Next Meeting

The next scheduled meeting of the London Assembly will be the Annual Meeting which will take place at 10.00am on Wednesday 1 May 2013 in the Chamber, City Hall.

# 7. Any Other Business the Chair Considers Urgent